

they glorified God; and they were filled with fear, saying, We have seen glorious things today.

27 And after these things He departed, and saw a publican named Levi sitting at the receipt of custom, and He said to him, Follow Me.

28 And he forsook all things, stood up, and followed Him.

29 And Levi made a great reception for Him in his house; and there was a crowd of many publicans and of others who were sitting down with them.

30 And their scribes and the Pharisees murmured against His disciples, saying, Why do you eat and drink with publicans and sinners?

31 And Jesus answering said to them, They who are well have no need of a physician, but they who are ill.

32 I came not to call the just, but sinners to repentance.

33 And they said to Him, Why do the disciples of John fast often, and make prayers, and likewise the disciples of the Pharisees, but Thine eat and drink?

34 And He said to them, Can you make the sons of the bride-chamber fast, while the Bridegroom is with them?

35 But the days will come when the Bridegroom shall be taken away from them, and then shall they fast in those days.

36 And He spoke also a parable to them: No one puts a piece of a new garment upon an old garment; otherwise both the new rips it,<sup>26</sup> and the piece from the new agrees not with the old.

37 And no one puts young wine into old bottles<sup>27</sup>; otherwise the young wine will burst the bottles and be spilled, and the bottles will perish.

38 But young wine must be put into new bottles, and both are preserved.

39 And no one, having drunk old wine, straightway desires young, for he says, The old is more agreeable.

## CHAPTER 6

AND it came to pass on the second first Sabbath, that He went through the grain; and His disciples plucked the ears of grain, and did eat, rubbing them with their hands.

2 And certain of the Pharisees said to them, Why do you do what is not lawful to do on the Sabbath days<sup>28</sup>?

3 And Jesus answering said to them, Have you not read this which David did, when he hungered, he and they who were with him;

4 how he went into the house of God, and took the shewbread, and ate, and

26. AE 195 and AR 166 say "the new rips the old."

27. These bottles would be made of skin.

28. The Greek is plural.